

# Quarterly Report

## Crime Reduction Quarterly Report CR2023

This quarterly report is required by statute and will help inform future grants. It is due (OCTOBER, JANUARY, APRIL) 15th.

 Date:

\_\_\_\_/\_\_\_\_/\_\_\_\_(YYYY/MM/DD)

 Applicant Name:

{{ submission.var\_\_1156703\_\_LH2yzsUqRH\_0 }}

 Applicant Email:


{{ submission.var\_\_1156703\_\_LH2yzsUqRH\_1 }}

 Judicial District:


{{ submission.var\_\_1156710\_\_wUTDDJCeWC }}

 Agency/Organization:


\_\_\_\_\_

 Name of Project:


{{ submission.var\_\_1156703\_\_F3Q7IZbeFd }}

 Q1 How much CRGA grant money has the project spent to date?


\_\_\_\_\_

 Q2 Please provide a summary of the project's current status.\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

 Q3 Please describe any barriers or difficulties your project is experiencing.\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

 Q4 What, if any, assistance do you need from NMSC staff?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sample Only. Please complete in Apply.